

STATE OF SOUTH CAROLINA. }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That _____
The Citizens Bank of Taylors
of said County and State, in consideration of the sum of _____ Five. _____ Dollars

as _____ in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of _____

B. F. Flynn & Brothers, C. F. James and others.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles/wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

Said line to be located approximately as the stakes now stand.

IN WITNESS WHEREOF, the said _____ Citizens Bank of Taylors, by its President.

do hereunto set _____ its hand _____ and seal _____ this _____ 17th _____ day of _____ June 1919 _____, 19____

Signed, sealed and delivered in the presence of:
_____ G. C. Haselton, _____ Citizens Bank of Taylors _____ (SEAL)
_____ A. G. Taylor _____ Per: Robt. I. Woodside, _____ Seal _____ (SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss.

Personally appeared before me _____ G. C. Haselton, _____ and made oath that _____ he _____ saw the within named _____ Robt. I. Woodside, President, _____ sign, seal, and as _____ his _____ act and deed deliver the within written instrument, and that _____ he _____ with _____ A. G. Taylor _____ witnessed the execution thereof.

Notary Public
Sworn to before me this _____ 17th _____ day of _____ June _____ A. D. 19 _____ 19
(SEAL) _____ A. G. Taylor _____

G. C. Haselton. _____ (SEAL)

Recorded this the 21st day of April 1930 at 1:53 P. M.